C St Johns

TELEGRAPHIC ADDRESS
"FORTYEIGHT, EDINBURGH"

Kaffraria
V2 p 39/4

7970 63

1/C

48 Castle Street
Edinburgh

13th February, 1900.

63

Dear Mr. Tucker,

We had a meeting of our Central Foreign Mission Board at the end of last week when I reported to them the result of the interview I had last month with yourself & Mr. Kemp - None of the members of the existing Board were on the Board in 1842 when the arrangement with your Society was made & they were all in ignorance of the

on quite a different constitution from the one with which you made the arrangement as that was dissolved

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In fact our Board is now on quite a different constitution from the one with which you made the arrangement as that was dissolved

when our Representative Church Council
was started & Foreign Mission work
is now merely a branch of the Council.

I am glad to say that it was
unanimously agreed that any restrictions
there ~~should~~ have been on the Society for the
Propagation of the Gospel in Foreign Parts
in Scotland should be put an end to &
that for the future the Society should be
at liberty to come to Scotland in the same
way that any other English Society
is allowed to do at the present time.
This I hope will be satisfactory to you
& I have no doubt that our Board & your
Society will be able to work cordially
together. Of course it is understood that
all former Agreements or Obligations are
at an end.

Some of the members of the

Board drew attention to the remarks made in the S. P. G. Digest and other publications with regard to the want of assistance from Scotland & I would venture to hope that when a new departure is being made such a reference may not again appear.

I am,
Yours faithfully,
John R. Andrea

The Rev.
Henry W. Tucker,
Society for the Propagation of the Gospel,
19, Delahay Street,
Westminster S.W.

Thursday
Jan 26
1905

67

52 PALMERSTON PLACE,
EDINBURGH.

5065

18 January 1905.

Dear Sir,

As Chairman of our Foreign Mission Board in Scotland I had some correspondence with you in August as to our Relations with your Society - We are to have a Meeting of our Board in the beginning of February when I hope we

may come to a satisfactory
arrangement as to our future
position with your Society -

I am to be in London
next week and should
much like to have a few
minutes talk with Mr
Tucker or yourself, if you
could name a time when
I might call and see you
in the forenoon of either

69

Thursday 25th or Friday 26th inst –

Yours
Yours faithfully
John E. Anderson

W. F. Kemp Esq:

Leslie Witchcraft in Pondoland East. 43444

The following account of how the initiation of a witch doctor (woman) into the mysteries of her craft may be of interest as showing how strong still is the power of the devil in this parish - It is written by Mrs Kissing, Catechist in the Umzizi district. 71

The other day I went to hold a meeting at Patagile's Great Place, when I got there I found hundreds of Pondos - they had assembled for the purpose of witnessing the 'Coming out' of the chief's sister as a witch doctor - Let me try & explain the process from the beginning. When a person is troubled with Rheumatic pains in certain parts of her body she goes to a doctor (witch) & asks what is the matter. Very likely she is told that she has 'INKATAZO' (i.e. that she is troubled by Evil Spirits) - She then goes home, tells her husband or elder brother - he at once calls in a witch doctor who begins to dose her with medicines made of some very bitter herbs found on the river banks together with the bark of certain trees - these are pounded together & mixed with the blood of an ox killed for the purpose - The candidate undergoes a course of such medicines for 3 months, during which time she holds communication with none but her own family, & she is not allowed to cross a river - She spends most of the time in her own hut & the evil spirits speak to her in her dreams - There is a converted woman on this Station who was until lately a famous doctor & who declares

that while asleep small people used to appear to her, & sometimes the spirits of her ancestors spoke with her - she gives one instance of the spirits bringing her Grandmother to her who told her that the brother had stolen a beast the day before - on awaking next morning she accused her brother who thereupon confessed the theft, was taken before the Chief & punished -

Whilst these people are undergoing their treatment the least thing seems to startle them & when startled they make a great noise like mad people - the family at once get an ox hide (which is kept for the purpose) & beat it with sticks, at the same time singing a wild dirge - the would be doctor, in her frenzy, begins a terribly licentious dance, losing all control of herself - she dances on until she falls down quite exhausted -

At last, at the end of her three months, the day is fixed for her to 'come out' - witch doctors come together from all parts, all assemble at the hut where she is, & all dose themselves with bitter medicine - Then some 10 or 12 people take an ox hide - & begin beating it - all the doctors, headed by the new one who carries an assegai, rush out of the hut & go to different parts of the Kraal - The new doctor is dressed in white blankets (the others all have red ones), on her head is a wreath of evergreens - a terribly heathen dance then follows - on the

Conclusion of this the new doctor selects a new mat & when she has seated herself everyone present makes an offering to her - money, bracelets, baskets, mats, goats, sheep, whatever it may be - the Sacrificial beast is then killed & is eaten & much Kafir beer is consumed - the person is now a full fledged witch doctor - Even now, after six years of English rule in the country, she has tremendous power owing to the superstitious character of the people - She has given herself, as thousands of others before, entirely over to the devil - It is so strange to note how, when in God's mercy such people are converted, they behave almost in the same way as those possessed with the devil did in the days when our Lord was here on earth to bid the spirits 'Come out of her' -

Such is a slight sketch of the initiatory rites for the office of witchdoctor - There are hundreds of these people in this parish -

Philip D. Hornby.
Priest in charge.
Pondoland East.

242

7 Feb 1900
S.P.G.

7095

77

Ridley Rectory
Wrotham. Kent
Feb 6. 1900

Dear Sir,

Have you any permanent Continental Chaplaincy vacant, or likely to be vacant this year, where Catholic work is being carried on - and a priest is required in sympathy with the work - or do you know of any priest who, having private means, and desirous of an exchange would accept a small Country living like this parish - within 25 miles of London - I was for 10 years from 1879 to 1890 in charge of a populous parish in New Zealand - & Bishops Chaplain - On my return home for two years in charge of a Mission District in the East End of London - and in 1892 was appointed Rector of S. James. Umtata - S. Africa - but as my health failed there I was obliged to resign and returned home in 1897 - I accepted this poor Country living in order that I might regain my health & strength - which is now fully restored - and I desire a larger sphere of work & should like to obtain a permanent European Chaplaincy and more especially at some port where there is work among seamen - and in a healthy place - I have been

accustomed to dealing with large populations - and well organized parishes - with frequent services. clerk work &c - and can produce satisfactory testimonials respecting my past career - I feel that in this small parish, now that my health is thoroughly reinstated, I am wasting both my time & experience. I shall be greatly obliged if you can give me such information as I require. and also some idea of the income of such Chaplaincies Also could you give me any information relating to Genoa - the English population &c and the kind of work - I have received some communication from the Bishop of Gibraltar in respect to that Case which is vacant -

I am dear Sir

Yours Sincerely

R. Algernon Rickham -

P.S. - Could you let me have a Copy of the last S.P.G. Report

Umtata
S. Africa 79
2nd May 1900

21692

The Treasurers
S.P.G.

Dear Sirs

Enclosed please find draft for £24-5-11. which is the amount of the Special offertories collected last year in the Diocese of S. Johns Kaffraria.

Yours faithfully
C. E. Parkes
Diocesan Accountant

81

Umtata
S Africa
24 Aug 1900

81

Rev. Henry W. Tucker
Sec.
S.P.G.

31468

Dear Sir

In accordance with your letter of 6 Oct last to the Bishop of S Johns. his Lordship is now drawing £100 of the £300 of the Marriott bequest which is being spent on the S. Johns College Chapel. The Chapel is now nearly completed & is to be consecrated on the 18th of next month when the remaining £200 will be drawn.

I shall be glad if you will please send me a few forms on which to draw grant for churches.

Yours faithfully
C E Parker
Dio Acct.

J/24/9/00

83

38359

Umtata
S Africa

24 Oct 1900

Rev Sir

I am in receipt of Forms on which to advise the drawing of Bills on grants from the Marriott bequest for Churches. but apparently I omitted to ask you to send me one or two bill forms. Will you please do so. Obliged

Yours truly
C.E. Parkers
Dioc Acct

The Rev. The Secretary
S.P.G
Westminster
S.W

Umtata
S Africa
29 Dec 1900

85

5261

The Rev
The Secretary
S.P.G.

Dear Sir

I beg to enclose advice of drawing £3. on grant from Marriott bequest for native village schools in Pondoland.

The School-chapel for which the grant is claimed is at Libode, a hamlet situate about half way between here & S. Barnabas Mission. The building has been erected at a cost of upwards of £30.

I shall be glad if you will kindly send me one or two forms of advice & also bill forms for drawing on the A.2 a/c.

Yours faithful servant
C.E. Parker
Diocesan Asst.

This Schedule to be sent so as to reach the Society by January 31, 1900, if possible.

8421

ADDRESS:
The Rev. the SECRETARY, S.P.G.,
19 Delahay Street, Westminster, LONDON, S.W.

Diocese of S Johns Kaffraria Date 17 Jan. 1900

Commissary in England Rev. Canon Bramell
S. Stephens Vicarage
Lewisham

1.	Area of the Diocese (square miles) ...	36000 approx
2.	Total Population of the Diocese	630000 "
3.	Members of the Church of England ...	19000 "
4.	Communicants	7574
5.	Clergy	39 Ed.
6.	Parishes or Missions	19 helped by S.P.G. 1 not " "

8 Missions aided by S.P.G. in 1899, and the date at which each Mission first received the Society's aid	9 Missionaries aided in 1899. IF ANY HAVE DIED OR LEFT PLEASE NOTIFY BELOW, AND GIVE DATE AND PLACE OF DEATH	10 Annual Grant from S.P.G.	11 Income from Local Contributions or Endowment
19			
S. Marks 1854	Arch Coakes Rev J. Bombela Rev. P. Masiza " J Manelle " J H Bailey	£400	—
All Saints 1860	Canon Waters Rev N Udleleni	330	346-3-
S. Albans 1868	Rev. S. J. Wallis	200	174-10
Clydesdale. 1872	Arch Chamberlain Rev. W. Gewensa	325	41-14
Tembuland 1876	Rev J. J Xaba " R. Mbalo	200	48 2.
Matatiele. 1878	Rev. T. W. Green ~~Rev. S. N. Bishop~~	225	92. 4
Kokstad. 1878	Rev. F. J. Adkin " E Lancaster	200	488-12
Mt Frere. 1890	Rev L. O Warner. Rev N Jordan " Z Maya	250	262-15
S. Cuthberts 1865	Rev Canon Callaway " R. G. Ley Rev R Callaway " R Lokwe	300	585-0
Mt Ayliff 1868	Rev. E. Y. Dixon	50	54-6
Butterworth 1883	Rev. H. J. Mitchell " S. Bangela	200	—
Idutywa. 1896	Rev A Cross " L Daman	125	226-1
		2805	2229.

* The Returns under these heads—14 to 20—may be for

7. Total amount of income in 1899 available for CHURCH PURPOSES in the Diocese, whether derived from:

		Total Income.
(a) Income of the See, Invested Capital ...		
Interest	... ...	= £ 500
Other sources ... S.P.G.		50
(b) Local Endowments for the Clergy, Invested Capital		= £
(c) Local Contributions:		
1. Offertory Collections ... 1018-18-1		
2. Easter Offerings	... ...	
3. Pew Rents		
4. Other Donations ... 2111-19-10		3130-17-[illegible]
(d) Colonial or Imperial Treasury		£ nil
(e) Grant from S.P.G.		£ 3980-0-0
(f) Grant from other Societies in ~~England~~ Scotland		£ 1707-0-0 ×
(g) Special Funds raised in England		1146-7-3 †
(h) Other Sources		£ 565-9-5
× £519-8-0 sent to particular missions for definite objects	GRAND TOTAL	£ 11079-13-9
† 885-16-3 Do Do		

11 ...e from ... Contri-...ons or ...wment	12 Is there a (1) Parsonage, (2) a Church, (3) both, or (4) neither?	13 Is there a Collection for Missions of S.P.G.?	14* Extent of the Mission in square miles	15* Population	16* Church Members	17* Congregation	18* Communicants	19* Confirmed	20* Baptisms
—	both				4391		1600	244	397
3-5	"				1018		388	32	101
-10 7	"				1163		390	-	91
14 4	"				1402		267	68	165
2-11	"				415		232	-	49
4 10	"				906		488	100	110
-12-10	"				840		271	125	131
-15 0	"				1551		744	294	390
-0 9	"				2136		835	136	250
-6 8	church				85		24	-	18
—	"				2220		1068	374	
-1-10	"				2151		676	177	258
9. 13. 2					18278		6983	1550	1660

Yes throughout Diocese

...or the year ending at any time after May 1899.

[TURN OVER.

8 Missions aided by S.P.G. in 1899, and the date at which each Mission first received the Society's aid		9 Missionaries aided in 1899. IF ANY HAVE DIED OR LEFT PLEASE NOTIFY BELOW, AND GIVE DATE AND PLACE OF DEATH	10 Annual Grant from S.P.G.	11 Income from Local Contributions or Endowment	12 Is there a (1) Parsonage, (2) a Church, (3) both, or (4) neither?	13 Is there a Collection for Missions of S.P.G.?	14* Extent of the Mission in Square Miles	15* Population	16* Church Members	17* Congregation	18* Communicants	19* Confirmed	20* Baptisms
		Brought forward	2805	2229-13-2					18278		6983	1550	1660
Maclear	1896	Rev. P. H. Case	125	95-14-8	both				120		90	38	36
Pondoland East	1875	Rev. P. B. Hornby " E. Mayekeso	300	152-19-5	"				-		80	36	59
Pondoland West	1892	Rev. S. Presslie " E. Nyovane / Rev. J. Mpazi	300	42-1-0	"				82		73	-	23
Cala	1889	Rev. P. W. E. Williams (left) Rev. L. W. Hallward	50	152-2-11	"						93	15	11
* S. James, Umtata	1886	Rev. H. A. Tudor	50	344-11-7	"				500		150	16	17
† S. Johns Cathedral & College	1876	Very Rev. Dean Sutton Rev. C. E. Earle Bulwer	250	113-14-4	"				-		105	1	12
Indawana	1899	Rev. S. N. Bishop	100		neither								
			£3980-0-0	3130-17-1					18980		7574	1654	1818

* The Returns under these heads—14 to 20—may be for the year ending at any time after May 1899.

PROOF.—Please correct and return ~~without delay to~~ so as to reach the Secretary S.P.G., 19 Delahay Street, London, S.W. by Jan 31. 1900

ED 100

N.B. If it be desired to add any Impressions not yet appointed by the Society

Post in A.R. 1899

Kaffraria 2 p 34

9204

Umtata 89

20 January 1900.

My dear Mr Tucker,

The Report which goes with this is for the year ending Dec 31. 1898. We make our returns now up to the end the year, instead of Easter: and that for 1899 is not yet all in.

"The returns shows a considerable increase in numbers, partly owing to imperfect returns in years past, but largely to the greatly increased attention the people are directing to our efforts. This is very marked and will be more so I think: the underpart has done a great deal to wean the people from their old traditions of heathenism, as cattle have always been the foundation of their whole system, social, political & to a great extent, religious. And although they are rapidly collecting cattle again (I think 90 per cent died of the natives cattle), they will never be the what they were to them in times past. And there is no doubt on my mind that the war if brought to a satisfactory termination, will settle the mind of the Natives, & make them more content with British rule than they have been: for the state of things they have been witnessing

Missions aided by S.P.G.	13 there a ection for ssions of .P.G.?	14* Extent of the Mission in Square Miles	15* Population	16* Church Members	17* Congregation	18* Communicants	19* Confirmed	20* Baptisms
Maclear				18278		6983	1550	1660
Pondoland				120		90	38	36
Pondoland						80	34	54
Cala						73		23
* S. James						93	15	11
† S. John's				500		150	16	17
Indaware						105		12
				18980		7574	1654	1818

* Missions aided by S.P.G. in 1899, and the date at which each Mission first received the Society's aid

† Missionaries aided in 1899. IF ANY HAVE DIED OR LEFT PLEASE NOTIFY GIVE DATE AND PLACE OF DEATH

1. Area of the Diocese (square miles) ...
2. Total Population of the Diocese ... ...
3. Members of the Church of England ...
4. Communicants ... ...
5. Clergy ... ...
6. Parishes or Missions ... ...

time after May 1899.

Post in A R Hills

Kaffraria 2 p 37

9204

89

Umtata
20 January 1900.

My dear Mr Tucker,

The Report which goes with this is for the year ending Dec 31. 1898. We make our returns now up to the end the year, instead of Easter: and that for 1899 is not yet all in.

"The returns shows a considerable increase in numbers, partly owing to imperfect returns in years past, but largely to the greatly increased attention the people are directing to our efforts. This is very marked and will be more so I think: the rinderpest has done a great deal to wean the people from their old traditions of heathenism, as cattle have always been the foundation of their whole system, social, political & to a great extent, religious. And although they are rapidly collecting cattle again (I think 90 per cent died of the natives cattle), they will never be what they were to them in times past. And there is no doubt in my mind that the war if brought to a satisfactory termination, will settle the minds of the Natives, & make them more content with British rule than they have been: for the state of things they have been witnessing

Unitate

20 January 1900.

Mr Dear Mr Jacobs,

The Report Bridgers with this is perhaps ending Dec 31. 1898. We make our returns now to Whitehead the year, instead of Sept: and that for 1899 is not yet all in.

The attributions a considerable increase in numbers, fairly mostly imperfect returns in years past, but largely to the greatly increased attention the Lodge are directing to our efforts. This is very marked and will be more so I think: the underpeat has done a great deal to wear the fuzzy from their old tradition of heatherism, as cattle have always been the foundation of their whole system, social, political & representative, religious. And although they are rapidly collecting cattle again (and that 90 per cent dies of the rebuilt cattle), they will never be the whole [illegible] in times last. And then is [illegible] a very [illegible] that [illegible] of [illegible] a satisfactory [illegible], will settle the [illegible] of the Natives, [illegible] make them more content with British rule than they have been: for the [illegible] of things they have been [illegible]

at the Gold fields has made our people doubtful which was really the paramount power, or race in S. Africa, the Dutch or English. I have asked intelligent natives what they thought of the relations between the two at the Rand, and have had the answer, "We think the English are afraid"

"One need brought out by the numbers of our Native Christians and communicants, the number of these latter being more than 7500, is the need of more Priests, Native Priests to minister to them, to ~~and~~ give them the Sacraments, and teach the young. The number may not seem so very large, but it is large when we consider the way in which they are scattered; a parish of 30 miles by 50, will have 20 or 30 congregations each with its chapel, 5 or 10 miles apart, and one or at the most 2 Priests. That is the type of Parishes in the Diocese, and the difficulty of ministering to from 600 to 1000 communicants, scattered in this manner is at once apparent.

91

at the Gold fields has made our people doubtful which was really the Government forces, or race in S. Africa, the Dutch or English. I have asked intelligent natives whether thought of the relation between the two at the Rand, and have had the answer, "Thought the English are afraid."

One need bought out by the numbers of our Native Christians and communicants, the number of those latter being more than 7500, in the area of our Priests, Native Priests, Ministers to them, to give them the Sacrament, and teach the young. The number may not seem so very large, but it is large when we consider the way in which they are scattered; a parish of 30 miles by 50, will have 20 or 30 congregations each with its chapel, 5 or 10 miles apart, and one or all the most 2 Priests. That is the type of Parish in the Diocese, and the difficulty of ministering to 600 to 1000 communicants, scattered in the manner in at once alleged.

We have now a Brotherhood among us, at S Cuthberts, and it is called "S. Cuthberts"; Canon Callaway is the Superior, his brother, and Mr Ley, and a new comer who has charge of the Theological Students, Rev A.C. Kettle, and a newly ordained Deacon, Mr Dobbs, are the members; five in number. Mr Kettle or Father Alfred as he is called now, lives at Mustela, though a member of the new community. His work with the students seems very thorough; he tries to inculcate the first principles of the faith; and to ~~bring the~~ instil the ideas of our Religion into the men's minds; rather than make them get off by rote so much of a text book. He makes them fully get hold of the meaning of our Theological expressions in the Native Language: going a good deal on the lines of the late Bishop, Bishop Callaway. The men, the students, do not always understand his methods; their ideas of education are derived

35 C

Je leur ai dit que je ne pouvais pas
me [illegible] ; que j'ai [illegible]
[illegible] ; que je ne pouvais pas
[illegible] ; que je ne pouvais pas
[illegible] ; que je ne pouvais pas

from the Government aided schools, where I fear cramming, without much use of the intelligence, rules the day. However patience is the best master for all of us; and it is certainly very necessary in this slow building up of our Native ministry; but how necessary the ministry is none can tell but we who are working here. Our Native Priests still are only five in number, and there are 8 deacons. One third of the whole number of our Clergy.

"One other great want is that of adequate buildings in the Native Parishes, for the Church services. Every little congregation has its little building seating perhaps 70 to 200 people, but there is no building church capable of holding any thing like the congregation of the Parish when it meets for a solemn service at a festival, when the dignity of Church services should be set before our people.

"Such a church has just been opened at S Marks the church built in memory of the late Archdeacon

Sacrifice this sheet written on both sides

35d

p.t.o

Waters; and the opening celebration of the Holy Eucharist without any of the more elaborate Ritual usages, was most solemn; the people sang very reverently the hasts which fall to them, Creed, Sanctus &c. including the Benedictus and Agnus Dei; and it was to my mind very beautiful. It was all in the Xosa (Kaffer) language, and unaccompanied.

Now this of course has been a costly church, to exist having cost more than £2000, though only a part has been built; the churches I contemplate building, would require from £400 to £500 to be given to each from extraneous sources. Each would be erected in a central part of each of the Native parishes; Isomo, Butterworth, Idutywa, Mt Frere and Lumbe, ~~[illegible]~~ so that at great festivals, confirmations, the great gatherings of native Christians would find something like adequate accomodation. Is this Utopian? I should indeed like to see it accomplished before I pass away.

Another significant fact has between the application

of Mr Dwane and the leading members of his Society, to be incorporated into the Church. I do not like to pass this over, although the application has gone (as it should go) straight to the Archbishop: and indeed we have but a few of Dwane's following in our Diocese; the larger number is in the Grahamstown Diocese, and up to the beginning of the war, in the Transvaal. The movement is a significant one, on the part of this Christian Body which has hitherto been called the commonly the Ethiopian Church; it broke off a short time back from the Wesleyan Body: and was in connection with the Methodist Episcopal Church of America, the Negro section of it. Mr Dwane tells me, that they found the orders of that Body unsatisfactory, and so they left it. The whole matter is sub judice, so I will say no more about it. It is I think a symptom of the desire among the Natives, for a secure foundation for Church, orders, and sacraments."

I fear my letter has been very fragmentary. I hope to be in England towards the latter part of the year, & to confer with you personally on some of these matters

Yrs ever Branshgley Bp of St John's Kaffs

350

PROOF.—Please correct and return ~~without delay to~~ So as to reach the Secretary S.P.G., 19 Delahay Street, London, S.W. by Jan 31. 1900

N.B. If it be desired to add any Missionaries not yet appointed by the Society their names should be submitted on the usual Application Schedule a copy of which is annexed.

99

List of S.P.G. Missionaries 1899

St. John's

Names		Stations	
†The Bishop	1864	*Umtata*	1873
†Adkin, F. J.	1884	*Kokstadt*	1877
†Bangela, S. A.*	1873	*St. Peter's, Butterworth*	1884
†Callaway, Canon G., B.A.	1893	*St. Cuthbert's, &c.*	1884
†Case, P. H.	1898	*Maclear*	
†Chamberlain, Arch., M.A.	1893	*Clydesdale*	1871
†Coakes, Arch.	1879	*St. Mark's, Transkei*	1856
†Cross, A.	1893	*Idutwya*	
†Daman, L.*	1893	*Idutwya*	
†Dixon, E. Y.	1884	*Mount Ayliff*	
~~†Goodwin, Canon W. A. (a)~~	~~1896~~	~~[illegible] St. John's College~~	
†Green, T. W.	1877	*Matatiele (St. Stephen's)*	
†Hornby, P. D., M.A.	1896	*East Pondoland*	
†Jordan, N.*	1893	*Mount Frere*	1889
†Lancaster, E.	1893	*Kokstadt*	1877
†Ley, R. G.	1895	*St. Cuthbert's*	1884
†Lokwe, P. M.*	1893	*Mount Frere*	1889
†Makouxa, J.*	1898	*Hoita, St. Mark's Mission*	
†Manelle, J.*	1893	~~*St. Mark's*~~	Cala (Native)
Canon †Masiza, Peter K.*	1873	~~*St. Mark's*~~	~~1889~~ Isomo
*Maya, Z.	1895	*Mount Frere*	1889
†Mayekiso, Elias*	1893	*East Pondoland*	
†Mitchell, H. J.	1877	*Butterworth*	1883
†Mpazi, J.*	1898	*St. Barnabas', W. Pondoland*	
†Ndleleni, H.*	1898	~~*All Saints'*~~ Clydesdale	
†Ngcwensa, W.*	1875	*Clydesdale*	1871
†Nyovane, E.*	1893	~~*St. Barnabas', Pondoland W.*~~ Tembuland	
†Presslie, T. G. S.	1898	*St. Barnabas', W. Pondoland*	
Has left — ~~†Sutton, Very Rev. F. W., M.R.C.S.~~	1887	*Umtata*	
slet — †Tudor, H. A., M.A.	1884	*St. James', Umtata*	
†Wallis, S. J.	1893	*St. Alban's*	
†Warner, L. O.	1890	*Mount Frere*	
†Waters, Canon H.	1876	*All Saints'*	
Has left 5 ~~†Williams, P. W. E.~~	~~1897~~	*Cala*	
†Xaba, John*	1891	~~*St. John's Cathedral, and Tembuland*~~	

Connected with the Women's Mission Association.—*St. Mark's*, Four Native Teachers. *All Saints'*, ~~Miss Blackmore~~, One Native Teacher.

* *Native Clergymen.* † *Missionaries to the Heathen.* (a) *Removed to Natal in July 1898.*

H

~~has~~ has left

4 Rev C.E. Earle Bulwer, S Johns Coll Umtata

Insert 8 Rev Austin Mouthie Port S. Johns

6 Rev L.W. Hallward Cala.

5 Rev. Robert Furley Callaway S. Cuthbert's.

2 Rev. S.N. Bishop late S.A.C. Matatiele & Ndawana

3 Rev. A.N. Buckley S.A.C.

1 Rev. J.H. Bailey S.A.C. S. Marks

~~Rev W. [illegible] Clydesdale~~

7 Rev E Mbalo Tembuland

Miss Mina Key at All Saints

~~with Miss~~

(Mem: Nos 1. 3, 5, 7, 8 above not yet entitled to come on SPG list CDP.)

Raffrania
Vol. 2 p. 41

26333 ✓

101

Umtata
6 June 1900.

To the Secretary.
S. P. G.

101

Sir

I beg to thank you for the 3 volumes of the Encyclopaedia Medica, which have already arrived addressed to me for use of the Medical Dept. I have handed them to the Hospital on the mission here at Umtata, where the Medical officer highly appreciates them.

I am
Sir
Yours very faithfully
Bransby Key
Bishop of S. John

To THE TREASURERS *of the*

28677 1900

Society for the Propagation of the Gospel in Foreign Parts.

103

DEAR SIRS,

In accordance with the Secretary's advice, No. 3669, I have drawn upon you a Bill for £ 9 „ 15 „ 6 and herewith append a statement of the manner in which I propose to spend the proceeds.

I am,

DEAR SIRS,

Your faithful servant, Branskey.

£ 8.9.6 for Mt Frere is devoted to pay off Part of the debt on Mvuzi church in that Parish.

£ 1.1 for Kaffir College & is given for food for the college boys.

9/. goes to the general fund

Branskey
Bishop of St John

P.S. Enclosed please find Kafir translation of the Societies Bicentenary Collect

To THE TREASURER of the

Society for the Prohibition of the Cooly in Foreign Parts.

DEAR SIR,

In accordance with the Secretary's notice, No. 1789, I pray leave upon you a Bill for £ 2 " 12 " and herewith append a statement of the manner in which I propose to spend the proceeds.

I am,

DEAR SIR,

Yours faithfully SECRETARY.

Yours faithfully SECRETARY.

53792

Advice No. 3669

8. 14. 6
25. 3. 0
1. 1 —
34. 18. 6

105

Society for the Propagation of the Gospel in Foreign Parts.

19 DELAHAY STREET, WESTMINSTER, LONDON, S.W.

7. June 1900.

My dear Lord,

I HAVE the pleasure of enclosing a set of Bills value £ 9 „ 15 „ 6 which the Society has placed at your disposal for the Diocese of

St. John's, Kaffraria — General fund — 9 —
Mount Frere — 8. 5. 6
Kafir College — 1. 1 —

As this sum is a Special Fund to be expended at the discretion of the Standing Committee for the Diocese or Mission named by the Donors, I must request you, when drawing this amount, to send to me a statement of the manner in which you propose to spend it, in order that our Treasurers may be in a position to inform the Donors of the way in which their gifts have been expended. A form is attached for that purpose.

I am,

Your faithful servant,

Henry W. Tucker

Secretary.

The Rt. Rev.

The Lord Bishop of St. John's.

Society for the Propagation of the Gospel in Foreign Parts.

19 DELAHAY STREET, WESTMINSTER, LONDON, S.W.

I HAVE the pleasure of enclosing a set of Bills value £ which the Society has placed at your disposal for

As this sum is a Special Fund to be expended at the discretion of the Standing Committee for the Diocese or Mission named by the Donors, I must request you, when drawing this amount, to send to me a statement of the manner in which you propose to spend it, in order that our Treasurers may be in a position to inform the Donors of the way in which their gifts have been expended. A form is attached for that purpose.

I am,

Your faithful servant,

Secretary.

34413 (Griff.) ✓

address 55 Elsham R.
W.

Oct 20. 1900. 107

My dear Mr Tucker

I should have been to see you in Delahay St. some days ago, but I found it necessary to come and see an oculist in Edinburgh immediately on landing; not that there is any danger threatening the sight of the eye which was injured; but the continuance of the "double vision"

55 Elsham R.
W.
9 Nov. 1900.
109

(12)

My dear Mr Tucker.

Dr Booth our Dean asks if he may have a copy of the 'Encyclopaedia Medica' you are sending one to me which goes to the Hospital at Umtata (as I told you), where it is much appreciated by the Surgeon. But he is doing medical work, already, & will do more, and as he has been a medical missionary so many years, he thinks the gift may be extended to him.

I am yours very truly

Bransby Key Bp of S. Johns

is very tiresome. I think however, my visit has been satisfactory; and the trouble will pass away, I believe, in time. It does not interfere with my work.

I am to be at Leeds for the Loan exhibition, in connection with the Bicentenary next week; and hope to reach London on Monday Oct 29. after which I hope to call on you. I am

Yours very truly

Branstz Key

Bp of S. Johns

53 Elsham Rd.
W.
9 Nov. 1900.

159

My dear Mr Tucker.

Dr Booth our Dean asks if he may have a copy of the "Encyclopaedia Medica" you are reading are some which goes to Hospital at Umtata (as I think you), where it is much appreciated by Surgeon. But he is doing medical work already & will do more, and as he has been a medical missionary so many years, he thinks the gift may be extended there.

Yours sincerely
Bramwell Booth

37469

55 Elsham R.
W.
9 Nov. 1900.

109

(12)

My dear Mr Tucker.

Dr Booth our Dean asks if he may have ~~an~~ copy of the 'Encyclopaedia Medica' you are sending one to me which goes to the Hospital at Umtata (as I told you), where it ~~must~~ is much appreciated by the Surgeon. But he is doing medical work, already, & will do more, and as he has been a medical missionary so many years, he thinks the gift may be extended to him.

I am yours very truly

Bransby Key Bp of S. Johns

TELEGRAMS: "GOSPELIZE," LONDON.

November , 1900.

MEMORANDUM.

From

The Society for the Propagation of the Gospel in Foreign Parts,

19 DELAHAY STREET, WESTMINSTER, ENGLAND.

The compilers of the Society's Annual Report would be greatly obliged by the correction of the following list, which should be returned so as to reach this house by January 31, 1901.

List of S.P.G. Missionaries in the year 1900, including any who may have resigned or died in the year. (In the latter event the date, place, and cause of death should be given.)

N.B.—If it be desired to add any Missionaries not yet appointed by the Society, their names should be submitted to the Society on the usual "Application Schedule," a copy of which is annexed.

St. John's.

Names		Stations	
†The Bishop	1864	*Umtata*	1873
†Adkin, F. J.	1884	*Kokstadt*	1877
†Bangela, S. A.*	1873	*St. Peter's, Butterworth*	1884
†Bishop, S. N.	1899	*Matatiele & 'Ndawana*	
†Buckley, A. N.	1899	*Engcobo*	
†Bulwer, C. E. E.	1899	*Umtata, St. John's College*	
†Callaway, Canon G., B.A.	1893	*St. Cuthbert's, &c.*	1884
†Case, P. H.	1898	*Maclear*	
†Chamberlain, Arch., M.A.	1893	*Clydesdale*	1871
†Coakes, Arch.	1879	*St. Mark's, Transkei*	1856
†Cross, A.	1893	*Idutywa*	
†Daman, L.*	1893	*Idutywa*	
†Dixon, E. Y.	1884	*Mount Ayliff*	
†Green, T. W.	1877	*Matatiele (St. Stephen's)*	
†Hallward, L. W.	1899	*Cala*	
†Hornby, P. D., M.A.	1896	*East Pondoland*	
†Jordan, N.*	1893	*Mount Frere*	1889
†Lancaster, E.	1893	*Kokstadt*	1877
†Ley, R. G.	1895	*St. Cuthbert's*	1884
†Lokwe, P. M.*	1893	*Mount Frere*	1889
†Makonxa, J.*	1898	*Holta, St. Mark's Mission*	
†Manelle, J.*	1893	*Cala*	
†Masiza, Canon Peter K.*	1873	*Tsomo*	
*Maya, Z.	1895	*Mount Frere*	1889
†Mayekiso, Elias*	1893	*East Pondoland*	
†Mitchell, H. J.	1877	*Butterworth*	1883
†Mpazi, J.*	1898	*St. Barnabas', W. Pondoland*	
†Ndlebeni, H.*	1898	*Clydesdale*	1871
†Ngqwensa, W.*	1875	*Clydesdale*	1871
†Nyovane, H.*	1893	*Tembuland*	
†Pressile, T. G. S.	1898	*St. Barnabas', W. Pondoland*	
†Tudor, H.A., M.A.	1884	*St. James', Umtata*	
†Wallis, S. J.	1893	*St. Alban's*	
~~†Warren, Le G.~~	~~1900~~	*Mount Frere*	
†Waters, Canon H.	1876	*All Saints'*	
†Xaba, John*	1891	*Tembuland*	

Connected with the Women's Mission Association.—*St. Mark's:* Four Native Teachers. *All Saints':* Miss Blackmore (on furlough), Miss Mina Key, One Native Teacher.

Resigned—~~Very Rev. F. W. Sutton~~; ~~Rev. D. W. H. Williams.~~

* *Native Clergymen.* † *Missionaries to the Heathen.*

Mauritius

THE DEANERY,
UMTATA.

Lime View
Crieff NB
Sept 14th

Dear Mr Tucker

I have promised to help at the Glasgow-S. P. G. Bicentenary week early in November. & am in fact pretty often preaching & speaking for foreign missions. Shd. be very glad to report

my memory by means
of the S. P. G. Digest -
would you kindly send
me a copy. if you could
let me have the advantage
of any reduction on the
cost I should be very
grateful
with kind regards
Yours very truly
Francis W. Sutton

115

31227

Lime View
Cliff

THE DEANERY,
UMTATA.

Sept 18th 1900

Dear Mr. Tucker

Thank you very much for your kind gift of the "Spiritual Expansion" & the loan of the "Digest" Wh: I will not fail to return.

Your letter & the parcel came during my absence — hence the delay in replying.

With kind regards

Yours very truly
Francis W. Sutton

39986

CHEDZOY RECTORY,
BRIDGWATER.

Nov 26-00

119

My dear Mr. Tucker

It is very kind of you to ask me to address the Monthly Meeting on the 21st Dec: & I shall have great pleasure [illegible] so.

[illegible] have obtained [illegible] sage back

CJP 16 Nov

117

Will you please send me a few copies of application forms for the "Marriott Bequest Fund" & oblige

Old Cleve

Yours faithfully
M. Y. Stead.

20 5

THE VICARAGE,
CHARLBURY,
OXON.

121

Dec 5-00.

[illegible] Mr. Tucker

I am getting somewhat alarmed at the turn of events in Cape Colony the last day or so.

When the Cape Times ventures to give disquietening news, & the League Congress

POST CARD

THE ADDRESS TO BE WRITTEN ON THIS SIDE

The Revd

The Secy

S.P.G

[illegible] 19 [illegible]

[illegible] Westminster

S.W.

39986

CHEDZOY RECTORY,
BRIDGWATER.

Nov 26-00

119

My dear Mr. Tucker

It is very kind of you to ask me to address the Monthly Meeting on the 21st Dec: & I shall have great pleasure in doing so.

I have obtained a free passage back

(6) 4205

THE VICARAGE,
CHARLBURY,
OXON.

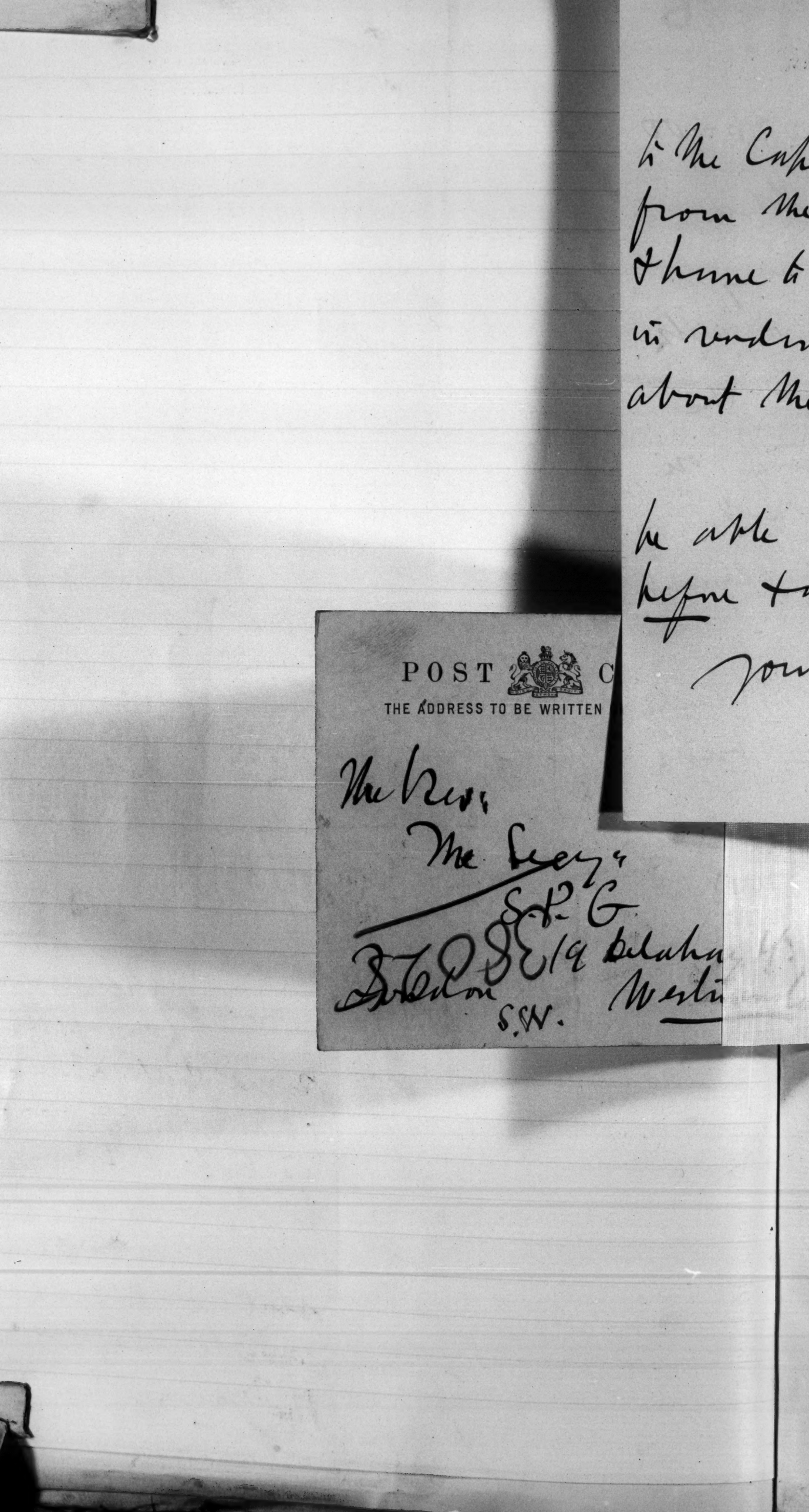
121

Dec 5-00.

My dear Mr. Tucker

I am getting somewhat alarmed at the turn of events in Cape Colony the last day or so.

When the Cape Times ventures to give dis-quietening news, & the League Congress


POST C
THE ADDRESS TO BE WRITTEN

91

...ape by transport
...the War Office,
... to keep myself
...iness to embark
...that time.

I hope I shall
... to get away
...tmas.

...ours sincerely
W. T. Stead.

121
(6) 420 52

THE VICARAGE,
CHARLBURY, 121
OXON.

Dec 5-00.

My dear Mr. Tucker

I am getting somewhat alarmed at the turn of events in Cape Colony the last day or so.

When the Cape Times ventures to give dis-quietening news, & the League Congress

to clamour for Martial
Law throughout the
Colony it clearly shows
that rebellion
are increasing, & that
there may be civil
war pending.

Under the present
circumstances would
you mind my returning
as soon as possible?
If there should be a
fresh outbreak in the

Colony it is extremely important that I should be with my native Christians who are on the border of the Colony. If things get worse there is a probability of the Government forbidding any body to return to the Colony.

My wife & family are out there living quite alone on a Mission Station & my wife expecting

a confinement at the
end of June.

I thought if I
left on or about the
19th I should just get
back in time for it,
but I fear that the
movement in the Colony,
& my absence may
bring about a premature
birth. The poor mare
is 25 miles away
from a Doctor.

I would therefore
like you to let me
write back the Town
Office to send

THE VICARAGE,
CHARLBURY,
OXON.

me off at the first
opportunity, and
continue my work
for the Society until
I sail.

It is most
probable that I should
not embark at the
earliest before the
end of next week
which would leave
only a few days

to be provided for
by Mr. Kemp.

With you
please consult
with him as he may
have a man he
can send if I should
be suddenly called
upon to go.

Yours truly

I have just cause
to be alarmed from
what you have seen
reported in the
papers the last
two days, I should
feel obliged if
you would send
me a wire to-morrow
to Finstock Vicarage
expressing your
approval, & I will

communicate with
the Wm Office
at once.

Believe me
Yours always sincerely
W. T. Stead.

1. The Secretary of the
Society for the Propagation of the Gospel

129

Dec 19th 1900.

St. Paul's Mission
Matatiele
E. Griqualand
S. Af.

1.

5262

Col
Jan 21

Dear Sir

The following scheme has occurred to me for the furtherance of God's
W. & as a Missionary I cannot forbear communicating it to you.
ve as yet neither conferred ~~with~~, nor acquainted anyone with the above,
am writing to you first & at once as Secretary of the S. P. G. & as one
has the Foreign Missionary work of the Church thoroughly at heart.
the scheme be found practical enough & possible to be brought
effect, not only isolated Colonial parishes; but the whole of
Anglican Church in Great-Britain's Colonies & Dependencies should
ticipate in it.
Briefly state the scheme & humbly beg you to give it your perusal
consideration.

Reasons for formulating the scheme.

Because it would be a worthy & lasting means whereby the
Anglican Church in the Colonies may show her gratitude to the S. P. G.
part helps: especially as this is the Bi-centenary of that venerable
ciety.

That each year the accumulated funds be audited &
disposed of by a fully Representative Committee.
That the first quarterly Magazine of each year should contain
a statement of receipts & expenditure

Because it would afford such members of the Anglican Church in the Colonies, an opportunity for showing interest & sympathy for Missionary work.

131

Because the existence of such an Association would undoubtedly excite all Colonial Clergy to awaken their congregations to their bounden duty as Christians in regard to Missionary work - A duty which God to say, a great many do not now recognize & whose maxim seems to be. "It is more blessed to receive than give"

Because the Anglican Church in the Colonies should support Missionary work - equally as much as the Church at home.

Because the collections donations would materially help to hasten the propagation of the Gospel in Foreign parts.

Because I believe all Bishops & Clergy of the Anglican Church in the Colonies would heartily welcome & cooperate in the scheme.

Object of Scheme.

To form an Association for the conversion of the Heathen & the extension of God's Kingdom throughout the world.

Name of Association

The Inter-Colonial

Juvenile and Adult Missionary Association

of the

Anglican Church in the Colonies.

Constitution.

Be in the hands of the S.P.G. Committee - that the Heads of the Association should be all chosen from the Bishops, Clergy & Laity of the Anglican Church in the Colonies of the Archbishop of Cape Town as President.

133

Rules of Membership.

Class I. Juniors (under 15)

1. That each member use daily the Association Prayer (to be short & printed on the card of membership.)
2. That each member contribute not less than 1d per month towards the objects of the Association.

Class II Adults.

1. That each member use a daily Missionary prayer (I would specially recommend the Prayers printed in small booklet & published at St Augustine's College, Canterbury.
2. That each member contribute at least 3d per month towards the objects of the Association.

Magazine

Contributions.

Be in the hands of the S.P.G. Committee - That the Missionary Association should be all chosen from the Bishop, Clergy, Laity of the English Church in the Colonies of the Ohio Trust or Provinces

133

Rules & Membership

Class I. Guarantee (under 15)

1. That each Member are daily the Association Prayer (a short & printed on the Card of Membership.)
2. That each Member contribute at least 3 pr month to object of the Association.

Class II. Gaults.

1. That each Member is a daily Missionary Prayer specially recommend the Prayers printed in suitable books published at St Augustine's College. Contributing
2. That each Member contribute at least 3 pr month towards the object of the Association.

Magazine

That a special magazine be published quarterly, to be known as the "United Colonial Missionary Magazine" & that it contain Missionary intelligence from all parts of the world. I would further suggest & advise that it be supplied to each Justices & Parish Members gratis.

Distribution of Funds.

That a Treasurer & Secretary be appointed in England, who should receive all moneys & answer all correspondence relative to the Association.

That a Treasurer & Secretary be appointed by the Bishops of each Colonial diocese, who should receive contributions from the parishes of that diocese & forward the same to the Treasurer in England and receive & distribute the Magazine of the Association.

That each year the accumulated funds be audited & disposed of by a fully Representative Committee.

That the first quarterly Magazine of each year should contain a statement of receipts & expenditure

That of the accumulated sum

a. à 1/4 be devoted to the S.P.G. fund for the training of Missionaries

β. à 1/4 be devoted to the building & furnishing of Churches in Heathen centres

γ. à 1/4 be devoted to special applications from Clergy working in European centres

δ. à 1/4 be devoted to the working expenses of the Association, the surplus if any to be used at the discretion of the Committee.

I humbly submit to you the above scheme, which I feel sure may be lectured by men better qualified to formulate it than myself.

Should you feel any doubt as to the advisability of putting the above mentioned scheme to the test, may I suggest that you print the whole or part of this letter in the Church Times & Guardian & thus find out the feeling of the Church Abroad in the matter, or write to the Bishops of the Colonial Church &c. the same.

The formation of such an Association on such a scale as I suggest—

would be a big undertaking & would entail much labour & that some few difficulties & objections would have to be overcome.

I should not dare to suggest what I have, but I feel this letter can do no harm either to myself or you.

Now I feel that I have done my duty in bringing the subject to your notice, & will conclude praying that the Holy Spirit may guide you & that God may bless the scheme should it be of His Grace be founded

I am dear Sir.

Yours sincerely.

Sydney Jordan Watson.

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

141

DIOCESE OF S Johns Kaffraria

No. 17941

April 18 1900

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 1020 on account of the Society's Grant for the Diocese of S Johns Kaffraria for the Quarter ending 31 March 1900 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C Parkey

Diocesan Acct

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

	No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
1	2705	28 March 1900	Standard Bank of South Africa Ltd	904	10	.
2	6	"	" "	100	.	.
3	7	"	" " (Womens Home Mission Assoc^{n}	12	10	.
			£	1020	.	.

Diocese of S Johns Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made From	To	Amount of Payment £	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]		1900			
Rev. J. Xaba	Tembuland	Jan 1	Mar 31	50	.
" C.E. Earle Bulwer	S Johns College	"	"	62	10
Ven Arch Coakes	S Marks	"	"	60	.
Rev Canon Waters	All Saints	"	"	82	10
" " Callaway	S. Cuthberts	"	"	75	.
" S. J. Wallis	S. Albans	"	"	50	.
" L.V. Warner	Mt Frere	"	"	62	10
Ven Arch Chamberlain	Clydesdale	"	"	81	5
Rev P.D. Hornby	Pondoland East	"	"	75	.
" S Presslie	" West	"	"	75	.
" T.W. Green	Matatiele	"	"	56	5
" H.J. Mitchell	Butterworth	"	"	50	.
" A. Cross	Idutywa	"	"	31	5
" P.H. Case	Macleer	"	"	31	5
" L.W. Hallward	Cala	"	"	12	10
" Ex. Dixon	Mt Ayliff	"	"	12	10
" F.J. Adkin	Rokstad	"	"	50	.
" A.A. Tudor	Idutywa, Umtata	"	"	12	10
" S.N. Bishop	Indawana	"	"	25	.
" Canon Masiza	* Tsomo	"	"	25	15
" J. Manelle	* Cala native	"	"	15	5
Bishop Key	Diocesan	"	"	12	10
				1007	10
Womens Mission Association					
Miss Key	All Saints	"	"	12	10
			£	1020	.

* These are new parishes formerly included in S Marks but now worked separately

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

27413

DIOCESE OF St Johns. Kaffraria

No. _____ 143

29 June 1900

DEAR SIRS,

I beg leave to inform you that the Bishop ~~I~~ have drawn upon you the undermentioned Bills at 30 days' sight for £ 1020 ——— on account of the Society's Grant for the Diocese of St Johns Kaffraria for the quarter ending 30 June 1900 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C E Parker

Diocesan Accountant

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19 *Delahay Street, Westminster, London, S.W.*

	No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
33	2708	27 June 1900	The Standard Bank of South Africa Ltd	907	10	.
4	— 9	Do	Do	100	-	.
				1007	10	.
35	2710	Do	Do (Ladies Association Grant)	12	10	.
			£	1020	-	-

Diocese of S Johns Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment	
		From	To	£	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]					
Rev. J. Xaba	Tembuland	Apl 1	30 June	50	.
Rev C E Earle Bulwer	S. Johns Collge	"	"	62	10
Ven Arch Coakes	S. Marks	"	"	100	.
Rev. Canon Waters	All Saints	"	"	82	10
" " Callaway	S. Cuthberts	"	"	75	.
" S. J. Wallis	S. Albans	"	"	50	.
" L. O. Warner	Mt Frere	"	"	62	10
Ven Arch Chamberlain	Clydesdale	"	"	81	5
Rev P. D. Hornby	Pondoland East	"	"	75	.
" J. Pressly	" West	"	"	75	.
" T. W. Green	matatiele	"	"	56	5
" H. J. Mitchell	Butterworth	"	"	50	.
" A. Cross	Idutywa	"	"	31	5
" P. H. Case	Maclear	"	"	31	5
" L. W. Halliwell	Cala	"	"	12	10
" E. Y. Dixon	Mt Ayliff	"	"	12	10
" F. J. Adkin	Kokstad	"	"	50	.
" H. A. Tudor	S James. Umtata	"	"	12	10
" S. N. Bishop	Matatiele	"	"	25	
Bishop Key	Diocesan	"	"	12	10
	(Womens Mission Association)			1007	10
Miss Key	All Saints	Apl 1	30 June	12	10
			£	1020	.

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF S. Johns. Kaffraria

No. _____

34064

28 Sep 1900

DEAR SIRS,

I beg leave to inform you that the Bishop I have drawn upon you the undermentioned Bills at 30 days' sight for £ 1020 on account of the Society's Grant for the Diocese of S Johns Kaffraria for the quarter ending September 30 1900 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C. Parker

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19 Delahay Street, Westminster, London, S.W.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
2711	28 Sep. 1900	The Standard Bank of South Africa Ltd	907	10	.
2	do	do	100	.	.
			1007	10	.
2713	28 Sep. 1900	The Standard Bank of South Africa Ltd (Ladies Association Grant)	12	10	.
		£	1020	.	.

Diocese of S. Johns. Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment	
		From	To	£	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4)]		1900			
Rev. J. Xaba	Tembuland	1 July	30 Sep.	50	.
" C. Earle Bulwer	S. Johns College	"	"	62	10
Ven Arch Coakes	S. Marks	"	"	100	-
Rev Canon Waters	All Saints	"	"	62	10
" " Callaway	S. Cuthberts	"	"	75	-
" S. J. Wallis	S. Albans	"	"	50	-
" L. O. Warner	Mt. Bere	"	"	62	10
Ven Arch Chamberlain	Clydesdale	"	"	81	5
Rev. P. D. Hornby	Pondoland East	"	"	75	.
" S. Pressho	" West	"	"	75	.
" T. W. Green	Matatiele	"	"	56	5
" H. J. Mitchell	Butterworth	"	"	50	.
" A. Cross	Idutywa	"	"	31	5
" P. H. Case	Maclear	"	"	31	5
" L. W. Hallward	Cala	"	"	12	10
" E. Y. Dracon	Mt Ayliff	"	"	12	10
" F. J. Adkin	Kokstad	"	"	50	-
" H. A. Tudor	S. James	"	"	12	10
" S. N. Bishop	Indawana	"	"	25	-
" Bishop Key	Diocesan	"	"	12	10
	Womens Mission Association Grant			£ 1004	10
Miss Smith	All Saints	1 July	30 Sep.	12	10
				£ 1020	

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF S Johns. Kaffraria

No. 2946

15 Dec 1900

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 1020. on account of the Society's Grant for the Diocese of S Johns. Kaffraria for the quarter ending 31 December 1900 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C. E. Parker
Dioc Asst

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
11 2714	15 Dec 1900	The Standard Bank of South Africa Ltd	907	10	.
12 2715	"	"	100		
			1007	10	.
20 2716	15 Dec 1900	The Standard Bank of South Africa Ltd (Ladies Association Grant)	12	10	.
		£	1020	.	.

Diocese of S Johns Kaffraria

NAME OF MISSIONARY		STATION		Period of Service for which payment is made		Amount of Payment	
				From	To	£	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]				1900			
Rev. J. Xaba	✓	Tembuland	✓	1 Oct	31 Dec	20	.
" C.E. Earle Bulwer	✓	S. Johns College	✓	"	"	62	10
Ven. Arch. Coakes	✓	S. Marks	✓	"	"	60	.
Rev Canon Maqiza	✓	Tsomo	✓	"	"	25	15
Rev. J. Manelle	✓	Cala native	✓	"	"	11	5
Rev Canon Waters	✓	All Saints	✓	"	"	82	10
" Father Godfrey		S. Cuthberts		"	"	75	.
" F.J. Wallis	✓	S. Albans	✓	"	"	50	.
" L.O Warner	✓	Mt Frere	✓	"	"	62	10
Ven. Arch. Chamberlain	✓	Clydesdale	✓	"	"	81	5
Rev. P.D. Hornby	✓	Pondoland East	✓	"	"	75	.
" S. Pressli	✓	" West	✓	"	"	75	.
" T.W. Green	✓	Matatile	✓	"	"	56	5
" H.J. Mitchell	✓	Butterworth	✓	"	"	50	.
" A. Cross	✓	Idutywa	✓	"	"	31	5
" T.H. Case	✓	Macleay	✓	"	"	31	5
" L.W. Hallward	✓	Cala	✓	"	"	12	10
" E.Y. Dixon	✓	Mt Ayliff	✓	"	"	12	10
" F.J. Aitken	✓	Kokstad	✓	"	"	50	.
" H.A. Tudor	✓	S James	✓	"	"	12	10
S.N Bishop	✓	Indawana	✓	"	"	25	
Bishop Key	✓	Diocesan	✓	"	"	12	10
							10
		Womens Mission Association Grant			£	1007	10
Miss Smith		All Saints		1 Oct	31 Dec	12	10
					£	1020	.

No. of Bill

S. P. G.—"MARRIOTT BEQUEST." (A. 2 a/c.)

NOTE.—This form is to be used when advising drawings on account of a **HOSPITAL, COLLEGE, or other place of Education only.**

149

DIOCESE OF S Johns Kaffraria

29185

2 July 1900

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bill at 30 days after sight for £ 130 being the Society's Grant from the "Marriott Bequest" towards*

Native Village Schools in Western Pondoland

in the Diocese of S Johns Kaffraria; and I hereby certify that the conditions of the said Grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C. E. Parker
Diocesan Accountant

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

* State clearly the Hospital, College, or other place of Education.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
5382	14 July	Rev S. Presslie	130	.	.

Diocese of S Johns Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment	
		From	To	£	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]		1900			
Rev. J. Xaba ✓	Tembuland ✓	1 Oct	31 Dec	[illegible]	.
" C.E. Earle Bulwer ✓	S. Johns College ✓	"	"	62	10
Ven. Arch. Coakes ✓	S. Marks ✓	"	"	60	.
Rev Canon Maziza ✓	Tsomo ✓	"	"	[illegible]	15
Rev. J. Manelle ✓	Cala native ✓	"	"	[illegible]	5
Rev Canon Waters ✓	All Saints ✓	"	"	82	10
" Father Godfrey	S. Cuthberts	"	"	35	.
" F.J. Wallis ✓	S. Albans ✓	"	"	50	.
" L.O. Warner ✓	Mt Fere ✓	"	"	62	10
Ven. Arch. Chamberlain ✓	Clydesdale ✓	"	"	81	5
Rev. P.D. Hornby ✓	Pondoland East ✓	"	"	75	.
" S. Pressler ✓	" West ✓	"	"	75	.
" T.W. Green ✓	Matatiele ✓	"	"	56	5
" N.J. Mitchell ✓	Butterworth ✓	"	"	[illegible]	
" A. Cross ✓	Idutywa ✓	"	"	[illegible]	
" T.H. Case ✓	Macleas ✓	"	"	31	5
" L.W. Hallward ✓	Cala ✓	"	"	[illegible]	10
" E.Y. Dixon ✓	Mt Ayliff ✓	"	"	[illegible]	10
" F.J. Aaken ✓	Kokstad ✓	"	"	[illegible]	
" H.A. Tudor ✓	S James ✓	"	"	12	10
S.N. Bishop ✓	Indawana ✓	"	"	25	
Bishop Key ✓	Diocesan ✓	"	"	12	10
					10
Womens Mission Association Grant				£ 1007	10
Miss Smith	All Saints	1 Oct	31 Dec	13	10
				£ 1020	.

S. P. G.—"MARRIOTT BEQUEST." (A. 2 a/c.)

NOTE.—This form is to be used when advising drawings on account of a **HOSPITAL, COLLEGE, or other place of Education only.**

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DIOCESE OF S Johns Kaffraria

29185

29 July 1890

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bill at 30 days after sight for £ 130 being the Society's Grant from the "Marriott Bequest" towards*

Native Village Schools in Western Pondoland

in the Diocese of S Johns Kaffraria; and I hereby certify that the conditions of the said Grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C. Parker
Diocesan Accountant

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

* State clearly the Hospital, College, or other place of Education.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
5387	14 July	Rev S. Pressler	130	.	.

"THE MARRIOTT BEQUEST."

Particular attention must be given to the following conditions attaching to the grants:—

GRANTS FOR BUILDING OR ENLARGING CHURCHES, SCHOOLS, COLLEGES. OR HOSPITALS.

I.—No grant for any Church or portion of a Church, or for any other building, will be paid until the Bishop or the Diocesan Secretary shall certify that, by the payment of the said grant, the Church or portion thereof, or the other buildings for which the grant may have been made, will be completed, and that no legal liability, mortgage, or debt, upon the site or building exists, and that the site and building have been duly secured as Church property for ever. Unless these conditions are fulfilled before January 31, 1900, *the grants will in every case be written off and be regarded as lapsed.*

No grant will be available for any Church the exclusive use of which is limited to either white or coloured people.

In the internal arrangement of Churches to which grants are made sufficient kneeling accommodation must be provided.

Also in the case of a grant for a new Church it is most desirable that the Chancel should be included in that part of the Church which is built first.

GRANTS FOR ENDOWMENTS OF COLLEGES, SCHOOLS, OR HOSPITALS.

II.—Where Endowment Grants are made the capital will in all cases remain in the Society's hands, and will revert to the Society, and be available for similar objects, in case the Hospital, College, or School thus benefited ceases to exist. These grants will commence with the year 1898, *and the first quarterly payment will be due on April* 1.

Special Bill Forms and Letters of Advice are supplied, and must in every case be used.

III.—By the Testator's Will no portion of any of the grants thus made may be applied to the purchase of land, "whether for the purpose of providing sites for buildings or otherwise."

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S. P. G.—"MARRIOTT BEQUEST." (A. 2 a/c.)

151

NOTE.—This form is to be used when advising drawings on account of a HOSPITAL, COLLEGE, or other place of Education only.

DIOCESE OF S Johns

Kaffraria

24 Aug 1900

DEAR SIRS,

I beg leave to inform you that ~~I have~~ the Bishop has drawn upon you the undermentioned Bill at 30 days after sight for £ 100 — 0 — 0 being the Society's Grant from the "Marriott Bequest" towards*

S Johns College

in the Diocese of S Johns Kaffraria; and I hereby certify that the conditions of the said Grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C. E. Parker
Bio Acct

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

* State clearly the Hospital, College, or other place of Education.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
887	23 Aug	Rev. C. E. Earle Bulwer	100	-	-

"THE MARRIOTT BEQUEST."

Particular attention must be given to the following conditions attaching to the grants:—

GRANTS FOR BUILDING OR ENLARGING CHURCHES, SCHOOLS, COLLEGES. OR HOSPITALS.

I.—No grant for any Church or portion of a Church, or for any other building, will be paid until the Bishop or the Diocesan Secretary shall certify that, by the payment of the said grant, the Church or portion thereof, or the other buildings for which the grant may have been made, will be completed, and that no legal liability, mortgage, or debt, upon the site or building exists, and that the site and building have been duly secured as Church property for ever. Unless these conditions are fulfilled before January 31, 1900, *the grants will in every case be written off and be regarded as lapsed.*

No grant will be available for any Church the exclusive use of which is limited to either white or coloured people.

In the internal arrangement of Churches to which grants are made sufficient kneeling accommodation must be provided.

Also in the case of a grant for a new Church it is most desirable that the Chancel should be included in that part of the Church which is built first.

GRANTS FOR ENDOWMENTS OF COLLEGES, SCHOOLS, OR HOSPITALS.

II.—Where Endowment Grants are made the capital will in all cases remain in the Society's hands, and will revert to the Society, and be available for similar objects, in case the Hospital, College, or School thus benefited ceases to exist. These grants will commence with the year 1898, *and the first quarterly payment will be due on April* 1.

Special Bill Forms and Letters of Advice are supplied, and must in every case be used.

III.—By the Testator's Will no portion of any of the grants thus made may be applied to the purchase of land, "whether for the purpose of providing sites for buildings or otherwise."

S. P. G.—"MARRIOTT BEQUEST." (A. 2 a/c.)

NOTE.—This form is to be used when advising drawings on account of a **HOSPITAL, COLLEGE, or other place of Education only.**

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DIOCESE OF S Johns Kaffraria

+34064

19 Sep 1900

DEAR SIRS,

I beg leave to inform you that the Bishop ~~I~~ ha~~ve~~ drawn upon you the undermentioned Bill at 30 days after sight for £ Two Hundred being the Society's Grant from the "Marriott Bequest" towards*

S. Johns College

in the Diocese of S John's Kaffraria; and I hereby certify that the conditions of the said Grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C. E. Parker
Dis' Acct.

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19 *Delahay Street, Westminster, London, S.W.*

5402

* State clearly the Hospital, College, or other place of Education.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
	19 Sep	Rev C. E. Earle Bulwer	200	-	-

"THE MARRIOTT BEQUEST."

Particular attention must be given to the following conditions attaching to the grants:—

GRANTS FOR BUILDING OR ENLARGING CHURCHES, SCHOOLS, COLLEGES. OR HOSPITALS.

I.—No grant for any Church or portion of a Church, or for any other building, will be paid until the Bishop or the Diocesan Secretary shall certify that, by the payment of the said grant, the Church or portion thereof, or the other buildings for which the grant may have been made, will be completed, and that no legal liability, mortgage, or debt, upon the site or building exists, and that the site and building have been duly secured as Church property for ever. Unless these conditions are fulfilled before January 31, 1900, *the grants will in every case be written off and be regarded as lapsed.*

No grant will be available for any Church the exclusive use of which is limited to either white or coloured people.

In the internal arrangement of Churches to which grants are made sufficient kneeling accommodation must be provided.

Also in the case of a grant for a new Church it is most desirable that the Chancel should be included in that part of the Church which is built first.

GRANTS FOR ENDOWMENTS OF COLLEGES, SCHOOLS, OR HOSPITALS.

II.—Where Endowment Grants are made the capital will in all cases remain in the Society's hands, and will revert to the Society, and be available for similar objects, in case the Hospital, College, or School thus benefited ceases to exist. These grants will commence with the year 1898, *and the first quarterly payment will be due on April* 1.

Special Bill Forms and Letters of Advice are supplied, and must in every case be used.

III.—By the Testator's Will no portion of any of the grants thus made may be applied to the purchase of land, "whether for the purpose of providing sites for buildings or otherwise."

S. P. G.—"MARRIOTT BEQUEST." (A. I a/c.)

NOTE.—This form is to be used when advising drawings on account of CHURCHES only.

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DIOCESE OF S Johns Kaffraria

15 Dec 1900

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bill at 30 days after sight for £ 100 being the Society's Grant from the "Marriott Bequest" for S Cuthbert's Tools Church Building in the above diocese; and I hereby certify that the conditions of the said grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C E Parker
Dio Acct

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 Delahay Street, Westminster, London, S.W.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
1	15 Dec 1900	Rev. Father Godfrey	100	-	-

The above is drawn in accordance with Mr Tucker's letter to the Bishop dated 13th Nov

"THE MARRIOTT BEQUEST."

Particular attention must be given to the following conditions attaching to the grants:—

GRANTS FOR BUILDING OR ENLARGING CHURCHES, SCHOOLS, COLLEGES. OR HOSPITALS.

I. *No grant for any Church or portion of a Church, or for any other building, will be paid until the Bishop or the Diocesan Secretary shall certify that, by the payment of the said grant, the Church or portion thereof, or the other buildings for which the grant may have been made, will be completed, and that no legal liability, mortgage, or debt, upon the site or building exists, and that the site and building have been duly secured as Church property for ever. Unless these conditions are fulfilled before January* 31, 1900, *the grants will in every case be written off and be regarded as lapsed.*

No grant will be available for any Church the exclusive use of which is limited to either white or coloured people.

In the internal arrangement of Churches to which grants are made sufficient kneeling accommodation must be provided.

Also in the case of a grant for a new Church it is most desirable that the Chancel should be included in that part of the Church which is built first.

GRANTS FOR ENDOWMENTS OF COLLEGES, SCHOOLS, OR HOSPITALS.

II.—Where Endowment Grants are made the capital will in all cases remain in the Society's hands, and will revert to the Society, and be available for similar objects, in case the Hospital, College, or School thus benefited ceases to exist. These grants will commence with the year 1898, *and the first quarterly payment will be due on April* 1.

Special Bill Forms and Letters of Advice are supplied, and must in every case be used.

III.—By the Testator's Will no portion of any of the grants thus made may be applied to the purchase of land, "whether for the purpose of providing sites for buildings or otherwise."

S. P. G.—"MARRIOTT BEQUEST." (A. 2 a/c.)

157

NOTE.—This form is to be used when advising drawings on account of a HOSPITAL, COLLEGE, or other place of Education only.

DIOCESE OF S Johns Kaffraria

24 Dec 1900

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bill at 30 days after sight for £ 3 being the Society's Grant from the "Marriott Bequest" towards* Native Village Schools in Pondoland in the Diocese of S Johns Kaffraria and I hereby certify that the conditions of the said Grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C. Parker
Dioc Acct

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

* State clearly the Hospital, College, or other place of Education.

54 2 82

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
	24 Dec 1900	Rev S. Prisslie	3	.	-